



SCHOOL OF BIOMOLECULAR ENGINEERING & BIOTECHNOLOGY

Rajiv Gandhi Proudyogiki Vishwavidyalaya
(An Autonomous University Teaching Department)
(Technological University of Govt. of Madhya Pradesh)
[Accredited with Grade 'A' by NAAC]

Date: 28/ 08 /2025

Advertisement for the position of Project Associate-I (ANRF funded)

Applications are invited from Indian nationals to serve as **Project Associate-I** in a research project funded by Anusandhan National Research Foundation (ANRF), New Delhi, Government of India.

Title of the project: “Exploring the role of ceramide-dependent exosomal cargo proteins (Cargo^{cer}) in establishing a secondary metastatic niche via transfer of biological cues over variable metastatic stages in colorectal cancer”.

No. of Position: 1(One) **Project Associate-I**

Eligibility Criteria:

- Master's Degree in Life Sciences (or Biotechnology/ related disciplines) from a recognized University or equivalent with minimum 70 % marks or CGPA 8.0 and above on a scale of 10.
- Candidates with higher academic degree and interested in completing PhD degree from RGPV will be given preference.
- Candidates familiar with mammalian cell culture and protein work will be given preference although these skills are not mandatory for the application.
- Candidates applying should be below the age of 35 years.

Duration: 1 year plus extendable up to three years based on satisfactory performance

Salary: Rs. 30,000/- + 20% HRA per month (As per ANRF/OM/N-01/2024 dated 14th October 2024)

How to Apply? Kindly fill the detailed Application form (**Annexure I**) and e-mail to the undersigned.

Date of Joining: Immediately after selection

Complete application should reach to the undersigned **only by email** with subject: “**Application for Project Associate-I**” on or before **__19th September, 2025__**

Incomplete and untidy applications will be summarily rejected.

Dr. Dipanjana Ghosh, DST INSPIRE Faculty
School of Biomolecular Engineering & Biotechnology
Rajiv Gandhi Proudyogiki Vishwavidyalaya
Bhopal – 462033

Email: dipanjana@rgpv.ac.in

Contact No.: 9630007428

Note: No TA/DA shall be paid for attending the interview.

Tentative Interview Date: Second/ third week of October, 2025. Only shortlisted candidates will be called for the interview via e-mail intimation. Decision of the concerned authority will be final.

School of Biomolecular Engineering & Biotechnology

Application for the post of Project Associate-I (Annexure - I)

- 1. Full Name (in Capital):**
- 2. Gender:**
- 3. Date of Birth:** **Age_____Yrs. (As on the last date of application)**
- 4. Nationality:**
- 5. Father's/ Husband's name:**
- 6. Address for correspondence:**
- 7. Permanent Address:**
- 8. Contact: Telephone (with STD code):**

Mobile:

Email id:

- 9. Category (SC/ST/OBC/GEN):**

- 10. Educational Qualification (10th onwards):**

| SL. No. | Examination passed | University/ Board | Year of Passing | Division/Grade | % of marks | Subjects taken/ specialization |
|----------------|---------------------------|--------------------------|------------------------|-----------------------|-------------------|---------------------------------------|
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Note: Percent conversion of grade should be specified and the proof of conversion factor should be shown at the time of interview.

- 11. Details of the qualifying exam (If any):**

| SL. No | NET/GATE/Other national level exam | Year | Qualifying Marks | Marks Obtained |
|---------------|---|-------------|-------------------------|-----------------------|
| | | | | |
| | | | | |

Attach Passport
Size Photo

12. Details of Previous Experience (If any):

| SL. No | Name of Employer with address | Salary drawn | Period of service | Nature of Duties |
|--------|-------------------------------|--------------|-------------------|------------------|
| | | | | |
| | | | | |

If selected, minimum time required to join the post in _____ days.

13. References (Minimum Two), Name, Designation, Institute address, Mobile/Tel No. and E-mail id.

| | |
|----------|----------|
| 1. _____ | 2. _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

14. Statement of Purpose (200 words):

15. Any other relevant information

Declaration

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage, it is discovered that an attempt has been made by me to wilfully conceal or misrepresent the facts, my candidature may be summarily rejected or my employment will be terminated.

Date**Signature of the Candidate****Place****Name of the Candidate**